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AIBL

23 quai de Conti 75270 Paris cedex 06

Format 160 x 240 mm, 408 pages, ISBN 2-9523726-8-3 June 2009, 49,90 euros.

diffusion-distribution

Bieu autour

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Images and Outlook on the World through Figurative Writings

Conference Proceedings, Collège de France-Académie des Inscriptions et Belles-Lettes, Paris, 24-25 January 2008, Nathalie Beaux, Bernard Pottier, and Nicolas Grimal, Editors (Book available in French Only)

Chinese, Naxi, Mayan, Nahuatl and Egyptian. Five ways of shaping the world, of putting it into picture, of writing about it. Characters were drawn to transmit a word of course, but more importantly a vision. At the same time, they remained legible and recognizable images as such throughout the history of these civilizations, except for Chinese however, whose characters were in the beginning strongly iconic, but then lost their motivation.

This strength, this longevity of the image within the sign is justified: it is neither an ornament, nor an arbitrary code, but a unique mirror of the outlook of the world that the Chinese, Naxis, Mayas, Aztecs and Egyptians had. It is like a key that lets you enter directly into a conceptual universe. This implies that any character, even in its simplest expression, is the result of a process that selects certain distinctive features and brings them together to form a "stem" on which the scribe can add "flowers", depending on the context or the time in which he writes. This is why, for each writing, we have been careful to present signs with their variations, showing the possibility of simplifying them or creating new ones by adding new features, new semantic echoes with neighboring signs or words, or even with the monument on which they were inscribed, demonstrating therefore the richness and the freedom of these figurative writings. >>

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